



SAN LUIS OBISPO COUNTY
DEPARTMENT OF PUBLIC WORKS

Wade Horton, Director

County Government Center, Room 206 • San Luis Obispo CA 93408 • (805) 781-5252

Fax (805) 781-1229

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November 17, 2015

**FAX AND EMAIL &
ATTACH TO CONTRACT**

**ADDENDUM NO. 1 TO
COUNTY SERVICE AREA NO. 16
STATE WATER PROJECT TURNOUT
SHANDON, CA
CONTRACT NO. 300463**

**The final day, time and location for submittal of Bid has changed:
Date / Time: Thursday, December 3, 2015 at 3:00 p.m.**

At: Office of the County Clerk
1055 Monterey Street, Room D-120
San Luis Obispo, California 93408

All bidders shall acknowledge acceptance of this correction notice. **PLEASE FAX TO US, TODAY, A SIGNED COPY OF THIS SHEET INDICATING CONFIRMATION OF RECEIPT OF THIS ADDENDUM (FAX (805) 781-1229).** If you are unable to read the fax, please call Jeff Werst in the Public Works Department at (805) 781-5252.

WADE HORTON
Director of Public Works

File: Contract No. 300463

ACKNOWLEDGMENT

Company Name

Printed Name

Signature

Date

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